| **Individual Action Plan Update for [Economy] for [Year/s]** |
| --- |
| ***Highlights of recent policy developments which indicate how [economy] is progressing towards the Bogor Goals and key challenges it faces in its efforts to meet the Goals.*** |
|  |

| IAP Chapter (and Sub-Chapter and Section Heading, if any) | **Improvements made since [Year] IAP** | **Further Improvements Planned** |
| --- | --- | --- |
| Tariffs | *Provide brief points only* | *Provide brief points only* |
| Website for further information: |  |  |
| Contact point for further details: |  |  |
| ***Non-Tariff Measures*** | *Provide brief points only* | *Provide brief points only* |
| Website for further information: |  |  |
| Contact point for further details: |  |  |
| ***Services*** | *Provide brief points only* | *Provide brief points only* |
| *Website for further information:* |  |  |
| *Contact point for further details:* |  |  |
| ***Investment*** | *Provide brief points only* | *Provide brief points only* |
| Website for further information: |  |  |
| Contact point for further details: |  |  |
| ***Standards and Conformance*** | *-Establishment of National Standards Council chaired by the Ministry of Industry and Primary Resources.*  *-Establishment of the National Standards Committee chaired by the Ministry of Development, reporting to the Council.* | *Draft Standards Act* |
| Website for further information: | http:/www.mod.gov.bn |  |
| Contact point for further details: | rosalind.khan@mod.gov.bn |  |
| ***Customs Procedures*** | *Provide brief points only* | *Provide brief points only* |
| Website for further information: |  |  |
| Contact point for further details: |  |  |
| ***Intellectual Property Rights*** | *Provide brief points only* | *Provide brief points only* |
| Website for further information: |  |  |
| Contact point for further details: |  |  |
| ***Competition Policy*** | *Provide brief points only* | *Provide brief points only* |
| Website for further information: |  |  |
| Contact point for further details: |  |  |
| ***Government Procurement*** | *Provide brief points only* | *Provide brief points only* |
| Website for further information: |  |  |
| Contact point for further details: |  |  |
| ***Deregulation/Regulatory Review*** | *Provide brief points only* | *Provide brief points only* |
| Website for further information: |  |  |
| Contact point for further details: |  |  |
| ***Implementation of WTO Obligations/ROOs*** | *Provide brief points only* | *Provide brief points only* |
| Website for further information: |  |  |
| Contact point for further details: |  |  |
| ***Dispute Mediation*** | *Provide brief points only* | *Provide brief points only* |
| Website for further information: |  |  |
| Contact point for further details: |  |  |
| *Mobility of Business People* | *Provide brief points only* | *Provide brief points only* |
| *Website for further information:* |  |  |
| *Contact point for further details:* |  |  |
| *Official websites that gather economies’ information* | *Provide brief points only* | *Provide brief points only* |
| Website for further information: |  |  |
| Contact point for further details: |  |  |
| ***Transparency*** | *Provide brief points only* | *Provide brief points only* |
| Website for further information: |  |  |
| Contact point for further details: |  |  |

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| --- | --- | --- | --- |
| **RTAs/FTAs** | | | |
| ***-*** ***Description of current agreements*** | | *Please use Part 1 of the RTA/FTA reporting template to provide a short description or hyperlinks to any new agreements and to report improvements to existing agreements.* |
| ***- Agreements under negotiation*** | | *Please provide information on agreements that are currently under negotiation eg issues being covered in the negotiation and the status of the negotiation.* |
|  | ***Agreement #1*** |  |
| ***Agreement #2*** |  |
| ***Agreement #3*** |  |
| ***Agreement #4*** |  |
| ***Agreement #5*** |  |
| ***Agreement #6*** |  |
| ***Agreement #7*** |  |
| ***Agreement #8*** |  |
| ***Agreement #9*** |  |
| ***Agreement #10*** |  |
| ***Agreement #11*** |  |
| ***Agreement #12*** |  |
| ***Agreement #13*** |  |
| ***Agreement #14*** |  |
| ***Agreement #15*** |  |
| ***Agreement #16*** |  |
| ***Agreement #17*** |  |
| ***Agreement #18*** |  |
| ***Agreement #19*** |  |
| ***Agreement #20*** |  |
| ***-*** ***Future plans*** | |  |
| Website for further information: | |  |
| Contact point for further details: | |  |

|  |  |  |
| --- | --- | --- |
| ***Other voluntary reporting areas*** | *Provide brief points only* | *Provide brief points only* |
| Website for further information: |  |  |
| Contact point for further details: |  |  |